

# \$169,990 - 460 Sarah Anne Drive, Lothian

MLS® #MDAA2125796

**\$169,990**

3 Bedroom, 2.00 Bathroom, 1,920 sqft

Residential on 0.17 Acres

BOONES ESTATES, Lothian, MD

Price reduction matters. Exceptionally large double wide with extremely large rear sunroom with exclusive economical SPLIT heating and air hvac. Replace locks and deadbolts in 2020.

In 2023 new bath vanity and mirror in guest bath, new microwave and SS refrigerator, new HVAC propane heating, propane stove. In 2024 new ramp front and back and front deck, 12X12 covered gazebo rear yard, extensive hardscaping done entire yard front & rear. In 2025 new retractable sun awning over the front deck/porch.

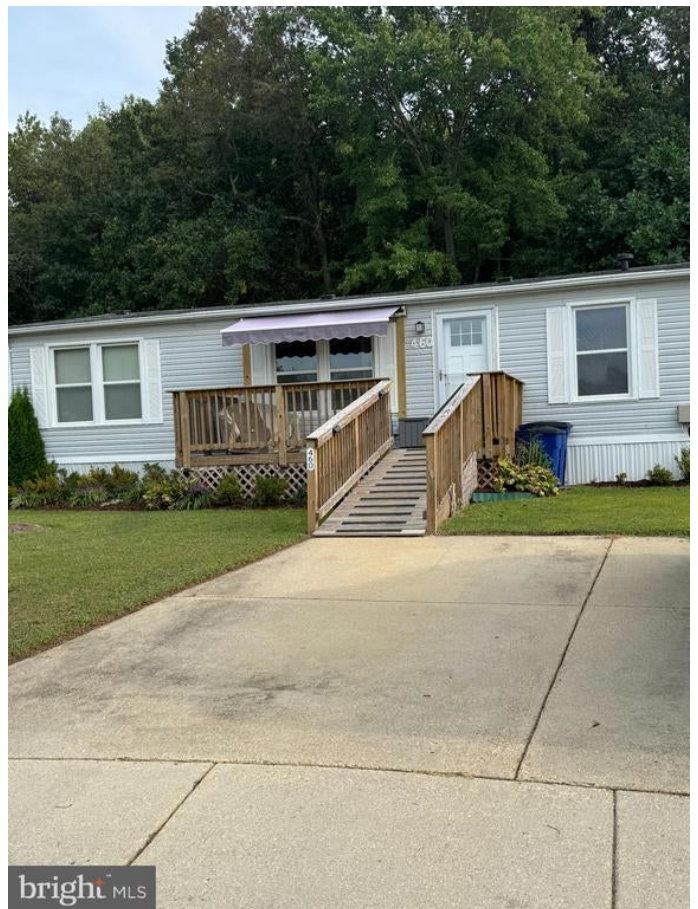
You have to see it to believe it! Buyers must be preapproved by mortgage and separate lot rent application with Boone Estates

Management company for the lot rent. No exceptions. Secure storage. Community amenities include swimming pool, 2 tot lots, tennis & basketball courts. So convenient to all schools, transportation, commuter lots, Joint Base Andrews, 495/95, parking, shopping, entertainment, our Nations Capitol, Airports, parks, rivers and so much more.

Built in 1994

## Essential Information

|            |             |
|------------|-------------|
| MLS® #     | MDAA2125796 |
| Price      | \$169,990   |
| Bedrooms   | 3           |
| Bathrooms  | 2.00        |
| Full Baths | 2           |



|                |                      |
|----------------|----------------------|
| Square Footage | 1,920                |
| Acres          | 0.17                 |
| Year Built     | 1994                 |
| Type           | Residential          |
| Sub-Type       | Manufactured         |
| Style          | Rancher, Triple Wide |
| Status         | Active               |

### Community Information

|             |                      |
|-------------|----------------------|
| Address     | 460 Sarah Anne Drive |
| Subdivision | BOONES ESTATES       |
| City        | Lothian              |
| County      | ANNE ARUNDEL-MD      |
| State       | MD                   |
| Zip Code    | 20711                |

### Amenities

|               |                                                                                   |
|---------------|-----------------------------------------------------------------------------------|
| Amenities     | Built-Ins, Master Bath(s), Shades/Blinds, Wet Bar/Bar                             |
| Utilities     | Cable TV Available, Electric Available, Propane, Sewer Available, Water Available |
| Parking       | Concrete Driveway                                                                 |
| Has Pool      | Yes                                                                               |
| HOA Amenities | Common Grounds, Pool-Outdoor, Basketball Courts, Non-Subdivision, Lake            |

### Interior

|                   |                                                                                                                                                                               |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Interior Features | Floor Plan-Open                                                                                                                                                               |
| Appliances        | Built-In Microwave, Dishwasher, Disposal, Dryer, Dryer - Electric, Exhaust Fan, Icemaker, Oven/Range-Electric, Refrigerator, Stainless Steel Appliances, Washer, Water Heater |
| Heating           | Forced Air, Heat Pump - Gas BackUp, Programmable Thermostat, Wall Unit                                                                                                        |
| Cooling           | Central A/C                                                                                                                                                                   |
| Fireplace         | Yes                                                                                                                                                                           |
| # of Fireplaces   | 1                                                                                                                                                                             |
| Fireplaces        | Fireplace - Glass Doors, Mantel(s), Screen                                                                                                                                    |
| # of Stories      | 1                                                                                                                                                                             |
| Stories           | 1 Story                                                                                                                                                                       |

### Exterior

|                   |                                                             |
|-------------------|-------------------------------------------------------------|
| Exterior          | Alum/Steel Siding, Vinyl Siding                             |
| Exterior Features | Extensive Hardscape, Exterior Deck(s), Porch(es), Awning(s) |
| Lot Description   | Backs to Trees, Cul-de-sac, No thru street, Level           |
| Windows           | Double Hung, Double Pane, S                                 |
| Roof              | Architectural Shingle                                       |
| Foundation        | Other                                                       |
| Other Structures  | Shed                                                        |



**School Information**

|            |                                    |
|------------|------------------------------------|
| District   | ANNE ARUNDEL COUNTY PUBLIC SCHOOLS |
| Elementary | TRACEYS                            |
| Middle     | SOUTHERN                           |
| High       | SOUTHERN                           |

**Additional Information**

|                |                       |
|----------------|-----------------------|
| Date Listed    | September 15th, 2025  |
| Days on Market | 50                    |
| Zoning         | MOBILE HOME COMMUNITY |

**Listing Details**

|                |                           |
|----------------|---------------------------|
| Listing Office | CENTURY 21 New Millennium |
|----------------|---------------------------|

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Listing information last updated on November 3rd, 2025 at 9:15pm EST